

**AMITABHA SUTRA: THE SMALLER SUKHAVATI-VYUHA  
& THE LOTUS SUTRA**

Isabelle Rumpf

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"The Amitabha Sutra is a popular colloquial name for the Smaller Sukhavativyuha Sutra. The Amitabha Sutra is a Mahayana Buddhist text, and it is one of the.

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SUTRA ON AMIDA BUDDHA. Amidakyo, or. The Smaller Sukhavativyuha Sutra The lotus-flowers in the lakes, large as chariot wheels, are.

## **Larger Sukhavativyuha Sutra - Xuanfa Institute**

Namo Amitabha - Namu Buddhaya. Welcome to BuddhaSutra. To view an individual sutra, please scroll further down. Please use the . Cula-dhammasamadana Sutta (text to speech) - The Shorter Discourse on Taking on Practices . Lotus Sutra - The Sutra Of Innumerable Meanings . The Larger Sukhavativyuha Sutra.

Related books: [Encounters with God](#), [Runaway Flame](#), [Feral: Searching for Enchantment on the Frontiers of Rewilding](#), [The Fifth Gospel: From the Akashic Record: From the Akashic Records](#), [The Physics of Quantum Information: Quantum Cryptography, Quantum Teleportation, Quantum Computation](#), [Elizabeth And Her German Garden \(Virago Modern Classics\)](#), [Unsould](#).

Twelve thousand Bodhisattvas will be born in the world Sukhavati from the place of the Tathagata Balabhijna.

Kaohsiung : Fo Guang Shan. Having seen the world still afflicted, remember your past vows.

Fixedkarma:inprinciple,allkarmaissubjecttochange. Price and Wong Mou-lam. Since all beings possess Buddha-nature, it is possible for them to attain enlightenment and become a Buddha, regardless of what level of existence they occupy Yes, O Sariputra, as from a heavenly musical instrument consisting of a hundred thousand kotis of sounds, when played by Aryas, a sweet and enrapturing sound proceeds, a sweet and enrapturing sound proceeds from those rows of palm-trees and strings of

bells moved by the wind.

Buddhaeye. One of the Four All-Embracing Virtues: performance of conduct pr

O Ajita, the excellent, immeasurable, unfailing, unlimited wisdom, that namely for their own benefit they are deprived during five hundred years of seeing Buddhas, seeing Bodhisattvas, hearing the Dharma, speaking about the Dharma with others, and thus collecting a stock of merit; they are indeed deprived of the successful attainment of every stock of merit, and that, through their forming ideas tainted with doubt. And in the sky, the heavenly flowers of all colors, and heavenly canopies are held, likewise heavenly excellent umbrellas and all kinds of ornaments, heavenly musical instruments are played, and heavenly Apsarases dance.